

# Newman Primary School



**YEAR 6  
2026**



**ALL ORDERS MUST BE COMPLETED  
Online at  
[www.campion.com.au](http://www.campion.com.au)  
by  
Friday 14th November 2025  
Using "3JMK" as your code**

**Orders can still be placed past the 'return date' but it may incur a late fee.**

## PREPACKAGED DELIVERY SERVICE

ALL ORDERS MUST BE PRE-PAID ONLINE.

If choosing SCHOOL COLLECTION, orders must be placed online on or before the return date of Friday 14th November 2025. These orders will be made available at school, see details on right;

All orders are delivered in bulk to the school for FREE if placed on or before Friday 14th November 2025.

If choosing HOME DELIVERY, your order will be delivered by 23rd January 2026 for \$10.00, if placed on or before the return date of Friday 14th November 2025.

Orders placed after the return date, can only be posted to your Home Address and will incur additional charges. If ordering later please allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to our website @ [www.Campion.com.au](http://www.Campion.com.au) for all up-to-date information and terms & conditions.

**DAYS:** Tuesday, 2 December 2025  
**TIMES:** Distributed by school  
**PLACE:** SCHOOL LIBRARY

**CAMPION**  
EDUCATION  
A.B.N. 33 074 318 602

**Your Campion Store**  
751 MARSHALL ROAD MALAGA WA 6090

**Contact Us**  
08 6240 2778  
[help@campion.com.au](mailto:help@campion.com.au)

Please tick the items required in the box provided ↓

| Office Use                            | Description                                                           | Item No. | Item Reqd                           | Qty Reqd | Unit Price \$ | Total Amount \$ |
|---------------------------------------|-----------------------------------------------------------------------|----------|-------------------------------------|----------|---------------|-----------------|
| <b>YEAR 6</b>                         |                                                                       |          |                                     |          |               |                 |
| <b>PERSONAL ITEMS FOR STUDENT USE</b> |                                                                       |          |                                     |          |               |                 |
| P11035                                | Targeting Handwriting NSW Foundation 6 Student Book [Dearborn & King] | 1        | <input checked="" type="checkbox"/> | 1        | 17.06         | 17.06           |
| P52492                                | Calculator Compact Pocket Jastek Blue                                 | 2        | <input type="checkbox"/>            | 1        | 10.36         | 10.36           |
| P55321                                | Clipfolder A4 PVC Black                                               | 3        | <input type="checkbox"/>            | 1        | 4.12          | 4.12            |
| P52187                                | Display Book A3 20 Pocket Foldermate Black (Non-Ref)                  | 4        | <input type="checkbox"/>            | 1        | 11.16         | 11.16           |
| P50847                                | Display Book A4 40 Pockets Red Refillable                             | 5        | <input type="checkbox"/>            | 1        | 5.48          | 5.48            |
| P51006                                | Document Envelope A4 PP With Press Stud Blue                          | 6        | <input type="checkbox"/>            | 2        | 1.00          | 2.00            |
| P50619                                | Document Envelope A4 PP With Press Stud Purple                        | 7        | <input type="checkbox"/>            | 2        | 1.00          | 2.00            |
| P55522                                | Eraser Plastic Pencil Economy in sleeve                               | 8        | <input type="checkbox"/>            | 5        | 0.56          | 2.80            |
| P50885                                | Exercise Book A4 64 Page 9mm Dotted Thirds PP Cover w/Margin          | 9        | <input type="checkbox"/>            | 6        | 1.80          | 10.80           |
| P50130                                | Glue Stick 40gm UHU                                                   | 10       | <input type="checkbox"/>            | 6        | 2.72          | 16.32           |
| P51941                                | Graph Book A4 96 page 10mm Grid Squares #138 Spirax                   | 11       | <input type="checkbox"/>            | 2        | 1.88          | 3.76            |
| P52150                                | Markers Connector Pens Wallet 14 Art Assorted                         | 12       | <input type="checkbox"/>            | 1        | 8.20          | 8.20            |
| P56123                                | Pen Ball Type Pentel R50 Black 0.8mm                                  | 13       | <input type="checkbox"/>            | 2        | 2.72          | 5.44            |
| P56172                                | Pencil (HB) Tradition                                                 | 14       | <input type="checkbox"/>            | 10       | 0.76          | 7.60            |
| P56237                                | Pencil Red Checking/Ruling                                            | 15       | <input type="checkbox"/>            | 5        | 0.60          | 3.00            |
| P50108                                | Pencils-Coloured 12's Noris Club                                      | 16       | <input type="checkbox"/>            | 2        | 4.24          | 8.48            |
| P50090                                | Ruler 300mm Wooden Celco                                              | 17       | <input type="checkbox"/>            | 2        | 0.88          | 1.76            |
| P56451                                | Scrapbook 335x240mm 64 Page Spirax                                    | 18       | <input type="checkbox"/>            | 10       | 1.76          | 17.60           |
| P56243                                | Sharpener Pencil Metal Double Hole (HQ)                               | 19       | <input type="checkbox"/>            | 1        | 0.96          | 0.96            |
| P50070                                | Whiteboard A4 Double Sided                                            | 20       | <input type="checkbox"/>            | 1        | 7.60          | 7.60            |
| P52724                                | Whiteboard Eraser Mini Magnetic                                       | 21       | <input type="checkbox"/>            | 1        | 1.20          | 1.20            |
| P56708                                | Whiteboard Markers Connector Wallet 4 Assorted                        | 22       | <input type="checkbox"/>            | 1        | 9.20          | 9.20            |

RIGHT or LEFT Handed Scissors

Choose One

|             |                                     |    |                          |   |      |      |
|-------------|-------------------------------------|----|--------------------------|---|------|------|
| P50161      | Scissors 170mm Maped Plastic Handle | 23 | <input type="checkbox"/> | 1 | 1.96 | 1.96 |
| <b>-OR-</b> |                                     |    |                          |   |      |      |
| P52399      | Scissors 165mm Left Handed Green    | 24 | <input type="checkbox"/> | 1 | 2.16 | 2.16 |

## SUBTOTAL

**\$161.02**

## VOLUNTARY CONTRIBUTIONS

Voluntary Contributions

Choose One

|             |                                                            |    |                          |   |        |        |
|-------------|------------------------------------------------------------|----|--------------------------|---|--------|--------|
| F85258      | Newman PS Year 6 Voluntary School Contribution 1 Child     | 25 | <input type="checkbox"/> | 1 | 60.00  | 60.00  |
| <b>-OR-</b> |                                                            |    |                          |   |        |        |
| F85259      | Newman PS Year 6 Voluntary School Contribution 2 Children  | 26 | <input type="checkbox"/> | 1 | 90.00  | 90.00  |
| <b>-OR-</b> |                                                            |    |                          |   |        |        |
| F85260      | Newman PS Year 6 Voluntary School Contribution 3+ Children | 27 | <input type="checkbox"/> | 1 | 110.00 | 110.00 |

## PER FAMILY

|        |                                                        |    |                          |   |       |       |
|--------|--------------------------------------------------------|----|--------------------------|---|-------|-------|
| F85261 | Newman PS Year 6 P&C Voluntary Contribution Per Family | 28 | <input type="checkbox"/> | 1 | 30.00 | 30.00 |
|--------|--------------------------------------------------------|----|--------------------------|---|-------|-------|

## PARENTS TO SUPPLY

- 1 x Library Bag
- 1 x School Hat (Available from Sports Power Newman)
- 1 x School Bag
- 1 x Water Bottle
- 2 x Boxes of Tissues
- 1 x Pencil Case

\*Please label all items with student's name\*

Please tick the items required in the box provided ↓

| Office Use | Description | Item<br>No. | <input checked="" type="checkbox"/> | Qty<br>Reqd | Unit<br>Price \$ | Total<br>Amount \$ |
|------------|-------------|-------------|-------------------------------------|-------------|------------------|--------------------|
|            |             |             | Item<br>Reqd                        |             |                  |                    |

Number of Boxes ticked:

Postage (Home delivery only)

\$10.00

**ESTIMATED AMOUNT DUE**  
(PRICES CORRECT AT 24/09/25)

\$

